

# SOUTH TIMNATH

## METRO DISTRICT

### SPECIAL DISTRICT TRANSPARENCY NOTICE – 2025

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16 and January 15.

Name of special district	South Timnath Metropolitan District No. 2	
Address and telephone number of district's principal business office	6000 Summerfields Parkway, Timnath, Colorado 80547 970-225-1515	
Name and telephone number of manager or other primary contact person for district	Guy Johnson – District Manager 970-225-1515	
District's website address (Required if choosing to post meeting notices online per HB 19-1087)	<a href="http://southtimnathmetrodistrict.com/">http://southtimnathmetrodistrict.com/</a>	
Time and place designated for regular board meetings	Bi-annually meetings held at 6000 Summerfields Parkway, Timnath, Colorado 80547	
Posting place designated for meeting notice (As per §24-6-402(2) (c), C.R.S.)	District website as noted above. If the District unable to post a notice online for any reason, the following location shall be used: Southeast corner of Sienna Drive and Three Bell Pkwy	
District mill levy	38.695 mills for collection in year 2024	
Total ad valorem tax revenue received by district in the previous year. (Note if unaudited or otherwise incomplete.)	\$1,219,615.00 unaudited	
Names of board members  (Check applicable boxes for any board member whose seat will be on the ballot at the May 2025 election.)	(1) John Cloudman <input type="checkbox"/> This office will not be on the May 2025 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(2) Michael Harrington <input type="checkbox"/> This office will not be on the May 2025 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(3) Dino DiTullio <input type="checkbox"/> This office will not be on the May 2025 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	(4) Luke Wagner <input checked="" type="checkbox"/> This office will not be on the May 2025 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term
	(5) Ben Palmer <input checked="" type="checkbox"/> This office will not be on the May 2025 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Four-year term	

For seven-member boards:	(6) N/A € This office will not be on the May 2023 ballot. <b>OR</b> , This office will be on the 2023 ballot for a: € Two-year term    € Four-year term	(7) N/A € This office will not be on the May 2025 ballot . <b>OR</b> , This office will be on the 2025 ballot for a: € Two-year term    € Four-year term
Date of next regular election	May 06, 2025	
Self-nomination forms to be a candidate for district board member may be obtained from and returned to the Designated Election Official.	Designated Election Official: Name: Courtney Linney (303-839-3800) Contact information: c/o Spencer Fane LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203	
Completed self-nomination forms must be received by the Designated Election Official	<b>February 28, 2025, no later than 3:00 p.m.</b>	
District election results will be posted on these websites:	Secretary of State <a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a>	District or other website: <a href="http://www.southtimnathmetrodistrict.com">www.southtimnathmetrodistrict.com</a>
Applications to request permanent mail-in voter status	Absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. (per C.R.S. 1-13.5-1003)	
Notice completed by:	Name: Guy D. Johnson Title: District Manager E-mail: <a href="mailto:manager@southtimnathmetrodistrict.com">manager@southtimnathmetrodistrict.com</a>	Notice Dated: November 07, 2024 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which the district is wholly or partially located
- Assessor of each county in which the district is wholly or partially located
- Treasurer of each county in which the district is wholly or partially located
- Board of commissioners of each county in which the district is wholly or partially located
- Governing body of any municipality in which the district is wholly located
- Division of Local Government
- District's principal business office where it shall be available for public inspection

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government ([www.dola.state.co.us/dlg](http://www.dola.state.co.us/dlg)) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);
- d) Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) Post notice in at least three public places within the limits of the special district and post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted until the Tuesday succeeding the first Monday of the following May. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)